GIRL SCOUTS OF WASHINGTON ROCK COUNCIL, INC. 201 Grove Street East, Westfield, New Jersey 07090 (908) 232-3236

Facility Use Rental Agreement Application for Non-Members

Applications may be sent in at any time. On November $1^{\rm ST}$ we begin processing requests for March through the end of June and on April $1^{\rm ST}$ for September through February. **Please Print**.

| Name of Organization | J: | | | | | | | | |
|--|---------------------|---------------|--|-----------|---------|----------|--|--|--|
| Adult in Charge: | | | | | | | | | |
| | Evening() | | | | | | | | |
| Address: | | | | | | | | | |
| Oty | | Zip | | | | | | | |
| roop/Group# | Leader/ | 'Adult in cho | orge: | | | | | | |
| Circle Level : Daisy | Brownie | Junior | Codette | Senior | Adult | | | | |
| Girl Scouts of Washin | gton Rock Council | Othe | er Coundi: | | | | | | |
| Facility Requested: Please indicate three choices for facilities and dates: | | | | | | | | | |
| acility | lity Fee | | Facility | | Fee | | | | |
| Heronwood Evergreen Binowik Berry Hill Bkytop OT 1 | 3 4 | | Hickory Hill Cector Ridge Birch Hollow Maple Glen Oak Knall Misty Knall | | | | | | |
| Date | Time | | Date | Tin | ne | | | | |
| Arrivd Arrivd Arrivd | | | Departure Departure Departure | | | _ | | | |
| * Race and disability information is requested to measure progress toward serving ALL girls. Please list number attending. | | | | | | | | | |
| # Of Participants: | Gris W | 'omen | Boys_ | | Men | | | | |
| Ethnic Background | l Alaskan/Native Ar | mer | Black_ | | White | | | | |
| # Per Group: | Asian/Padific Islan | nder | dso Hispani | c/Spanisl | h Orgin | _ | | | |
| Disabilities : Mental | Hearing_ | Learn | ning Ph | ysical | Visud | | | | |
| Please circle your means of transportation: Bus Car Van | | | | | | | | | |

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For the protection and well being of children and adults, Washington Rock Grl Scout Council expects competent supervision to be present, with at least one person trained in First Aid and CPR on the site at all times. One vehicle must be present for transportation in case of emergencies.

| Adult(s) with Outdo | <u>or Trainin</u> | g | | | | | | | |
|--|---|--|-------------------------------|-------------------------------------|-------------------------------------|--|--|--|--|
| Name | | | | Phone | | | | | |
| | | | ong with additional names and | | | | | | |
| Adult(s) with First A | Aid and CP | R Certificati | on: | | | | | | |
| Name | | | Phone Phone | | | | | | |
| Expiration Date: ærtifications dong wit ærtification. | xpiration Date: * Please attach appies of both sides of ertifications along with the names and phone numbers of any additional persons with ertification. | | | | | | | | |
| All activities require successfully comple Council. A schedule is acceptable and quadditional Facilities | ted a cour of future ualifies an | se approved courses is a adult (over | d by the Gi vailable. | rl Scouts of Wo | shington Rock alternate training | | | | |
| Name | Fee | Date(s) | Time | # Participants | Activity | | | | |
| Townley Hall (gym) | | | | | | | | | |
| Creation Studio | | | | | | | | | |
| Ropes Course (Challenge) | | | | | | | | | |
| Refrigeration | | | | | | | | | |
| Amphit heater | | | | | | | | | |
| Playfield | | | | | | | | | |
| 1 Ropes Course Trained | | tator is need | ded for eve | ery 15 participa | nts | | | | |
| Name | | _Phone | | | | | | | |
| Name Please attach copies or attachment. | f training re | ecords. Please | e indude aa | _Phone | | | | | |
| l would like Gr course facilitators. I w | | | odk Counci 2 | l to contact me di 3 facilitator | out providing ropes (s) | | | | |

| Waterfront All groups u | Fæ sing the | e wate | Date_ front <u>i</u> | <u>must</u> | Tin have a | ne traine | ed Water | Partid | pants Manage | r. |
|--|--|----------------|-------------------------|-------------|-------------------------|--------------|-----------------|----------------|------------------------|--------------|
| Trained Wa | erfront | Manaç | ger | | | | | | | |
| | Phone th a copy of training record. | | | | | | | | | |
| l would trained Water | | | of Was | hingto | on Rock | Cound | l to conto | nd me | about pro | oviding a |
| Swimming Please refer t required | | | | | | | | | | |
| <u>Boating</u> | Date | | Т | ime | | | _ #Parti | aipants | 3 | |
| Please refer t instructors re | | imming | and Bo | pating | Standar | ds for | the numb | oerofl | ifeguards | and boating |
| I would like to | o reserve | 2: | Canoes | | Row B | oats | | Funyo | ks | |
| Certified Bo | ating I n | struct | <u>or</u> | | | | | | | |
| Name Please attach information. | copies d | of certifi | cation o | or doa. | ented | d exper | Pho ience do | ne ng witl | n addition | ad names and |
| Certified Lif | | _ | | | _ | | aining, l | First <i>F</i> | Aid, CPR | for the |
| Professiona | | | | | | • | | | | |
| Name | | | | | | | Phon | ne | | |
| Name Please attac and informa | ch copie | | | | | | | | | nal names |
| I would I lifeguards and Instructor(s) | | | | _ | | | | | • | • |
| Kitchen/Din | ing Hal | <u>l</u> | # of | Medis | S | | # | of Par | tidpants _ | |
| Date Date Date | _ | Breakf | ost • ost • | | Lunch Lunch Lunch | • | Dinner | • | _ | • |
| <u>Trained Kita</u> | hen/Di | ning H | all Man | <u>ager</u> | | | | | | |
| Name | | | | | | [| Phone | | | |
| Please attach | a copy o | of trainin | | | | | | | | |
| l would Kitchen/Dinin | | | | _ | | | l to conto | nd me | about pro | oviding a |

| Dining Hall (for | program use) | | | | | | | | | |
|---|---|--|--|---|--|--|--|--|--|--|
| Fee | _ Date | Time | # of Partial | oants | | | | | | |
| | Date | Time | # of Partial | oants | | | | | | |
| | Date | Time | # of Partial; | oants | | | | | | |
| order in the sites property during p | and on the premises. A eriod of the event. Will oteding the rights of ind | grees to assum assume respon | e full liability for all a sibility for abserving (| nd any damage to dl municipal | | | | | | |
| certificate holder | certificate of insurance w for the duration of your n property damage are r | event. Minimu | • | | | | | | | |
| Any compfires will be confined to designated areas, and any State or Local fire bans will be strictly observed. Notification of any bans will be given. | | | | | | | | | | |
| harmless GrI Scor officers, agents a alleged to be sust | uts of Washington Rock nd employees for any la ained by any person or emises by the organization | Council, Camp sses arising out to any property | Lou Henry Hoover an of injury induding da | nd all respective eath, sustained or | | | | | | |
| details and cautio | as the representative fo ns as specified in this Re shington Rock Council ar | eservation Agre | ement and in the ger | | | | | | | |
| | \$60.00 non-refundabl Brl Scouts of Washington | | | | | | | | | |
| | Vashington Rock Council e required to pay a surch | . • . | | | | | | | | |
| Signature of Gr | oup Representative | | Date | | | | | | | |
| Signature of GS | of Washington Rock | Council Repr | esentative Dat | 'e | | | | | | |

Please refer to <u>CAMP LOU HENRY HOOVER PROGRAM FEATURES</u>, <u>FACILITIES AND ACCOMMODATIONS</u> for information on Fees, How to Reserve a Site, Payment, Refund Policy, Cancellations and other important information.

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